

FILED

2012

CLERK, U.S. DISTRICT COURT
DISTRICT OF NEVADA

BY _____ DEPUTY

UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

UNITED STATES OF AMERICA,)

Plaintiff,)

v.)

ANTHONY NEWTON,)

Defendant.)

2:11-CR-286-PMP-(CWH)

FINAL ORDER OF FORFEITURE

On April 11, 2012, the United States District Court for the District of Nevada entered a Preliminary Order of Forfeiture pursuant to Fed. R. Crim. P. 32.2(b)(1) and (2); and Title 18, United States Code, Section 924(d)(1) and Title 28, United States Code, Section 2461(c), based upon the plea of guilty by defendant ANTHONY NEWTON to a criminal offense, forfeiting specific property alleged in the Criminal Indictment and agreed to the in Plea Memorandum and shown by the United States to have the requisite nexus to the offense to which defendant ANTHONY NEWTON pled guilty. Criminal Indictment, ECF No. 1; Minutes of Change of Plea Proceedings, ECF No. 27; Plea Memorandum, ECF No. 27; Preliminary Order of Forfeiture, ECF No. 30.

This Court finds the United States of America published the notice of the forfeiture in accordance with the law via the official government internet forfeiture site, www.forfeiture.gov, consecutively from April 14, 2012, to May 13, 2012, notifying all third parties of their right to petition the Court. Notice of Filing Proof of Publication, ECF No. 32.

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1 On May 25, 2012, JEREMY MAISH was served by personal service, with a copy of the
2 Preliminary Order of Forfeiture and the Notice. Notice of Filing Service of Process, ECF No. 33, p. 2-7.

3 This Court finds no petitions were filed herein by or on behalf of any person or entity and the
4 time for filing such petitions and claims has expired.

5 This Court finds no petitions are pending with regard to the assets named herein and the time
6 for presenting such petitions has expired.

7 THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that all right,
8 title, and interest in the property hereinafter described is condemned, forfeited, and vested in the United
9 States of America pursuant to Fed. R. Crim. P. 32.2(b)(4)(A) and (B); Fed. R. Crim. P. 32.2(c)(2); Title
10 18, United States Code, Section 924(d)(1) and Title 28, United States Code, Section 2461(c); and Title
11 21, United States Code, Section 853(n)(7) and shall be disposed of according to law:

- 12 a. a silver and black Ruger, 9mm semi-automatic handgun, serial number
13 316-53511; and
14 b. any and all ammunition ("property").

15 The Clerk is hereby directed to send copies of this Order to all counsel of record and three
16 certified copies to the United States Attorney's Office.

17 DATED this 6th day of August, 2012.

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20 UNITED STATES DISTRICT JUDGE
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